



Shri Vile Parle Kelavani Mandal's

## **JITENDRA CHAUHAN COLLEGE OF LAW**

(Affiliated to University of Mumbai and Recognized by Bar Council of India, New Delhi)  
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Date – 17<sup>th</sup> February, 2026

## **NOTICE**

### **I.LL.B.**

#### **Practical Training – I– SEM-I A.T.K.T (60:40 Marks Pattern)**

#### **Practical Training – I– SEM-II A.T.K.T (100 Marks Pattern)**

Students of SEM- I & II A.T.K.T, Practical Training – I Examination have to submit their Journal in fulfillment of the requirement of Practical Training -1, which contains the following units:

#### **Unit I – Professional Ethics**

Meaning of Ethics; Importance of ethics in present day society; the Code of Ethics for Advocates and Professional Misconduct.

#### **Unit II – Advocacy**

Various definitions of Advocacy; the essential skills for good advocacy, detailed write up on any two skills of advocacy.

#### **Unit III – Bar Bench Relation & The Contempt of Courts Act.**

Importance of Bar Bench Relation; the Contempt of Courts Act, it's importance, object, definition, illustrations / examples of Contempt of Court, summary of the law of Contempt, procedure & practice of Contempt of Court.

#### **Unit IV – Disciplinary Action (Facts, Issues, Law, Decision)**

- A. Two opinions of Disciplinary Committee of Bar Council.
- B. One Judgment of S.C. on Disciplinary Action.

**Unit I to IV should be hand written in the Journal.**

## **GUIDELINES FOR SUBMISSION**

Any A/4 size (8.3 x 11.7 inches) or Legal size (8.5 x 14.0 inches) journal (book) must be used for the purpose of entering the records of Practical Training -I

1. The Submissions must be Hand written only.
2. The Journal should compulsorily contain the following particulars:
  - i. Cover Page
  - ii. Acknowledgment
  - iii. Table of Contents
  - iv. Pages must be numbered appropriately
3. The Cover Page of the Journal must contain the following details:
  - Subject: Practical Training -I
  - Name of Student
  - Roll number & Division
  - College Name
  - Faculty Incharge
  - Students are encouraged to be creative with respect to their submissions.
4. Hard copy of Journal with spiral binding should be submitted to the college office on or before **17<sup>th</sup> March, 2026**.

**In case of any difficulty, students may approach Prof. Dr. Sharmila S. Ghuge & Prof. Sushma D. Mhaske.**

**Date of Written Examination: 17<sup>th</sup> March, 2026 (3:00 pm to 5:00 pm)**



**Dr. Priya J. Shah  
(I/c Principal)**