



Shri Vile Parle Kelavani Mandal's

JITENDRA CHAUHAN COLLEGE OF LAW

(Affiliated to University of Mumbai and Recognized by Bar Council of India, New Delhi)

Mithibai College Building, 8th Floor, Bhaktivedanta Swami Marg, Vile Parle (W), Mumbai-400056.

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Date – 26th July, 2025

NOTICE

I.L.L.B.

Practical Training – I– SEM-I A.T.K.T (60:40 Marks Pattern)

Practical Training – I– SEM-II A.T.K.T (100 Marks Pattern)

Students of SEM- I & II A.T.K.T, Practical Training – I Examination have to submit their Journal in fulfillment of the requirement of Practical Training -1, which contains the following units:

Unit I – Professional Ethics

Meaning of Ethics; Importance of ethics in present day society; the Code of Ethics for Advocates and Professional Misconduct.

Unit II – Advocacy

Various definitions of Advocacy; the essential skills for good advocacy, detailed write up on any two skills of advocacy.

Unit III – Bar Bench Relation & The Contempt of Courts Act.

Importance of Bar Bench Relation; the Contempt of Courts Act, it's importance, object, definition, illustrations / examples of Contempt of Court, summary of the law of Contempt, procedure & practice of Contempt of Court.

Unit IV – Disciplinary Action (Facts, Issues, Law, Decision)

- A. Two opinions of Disciplinary Committee of Bar Council.
- B. One Judgment of S.C. on Disciplinary Action.

Unit I to IV should be hand written in the Journal.

GUIDELINES FOR SUBMISSION

Any A/4 size (8.3 x 11.7 inches) or Legal size (8.5 x 14.0 inches) journal (book) must be used for the purpose of entering the records of Practical Training -I

1. The Submissions must be Hand written only.
2. The Journal should compulsorily contain the following particulars:
 - i. Cover Page
 - ii. Acknowledgment
 - iii. Table of Contents
 - iv. Pages must be numbered appropriately
3. The Cover Page of the Journal must contain the following details:
 - Subject: Practical Training -I
 - Name of Student
 - Roll number & Division
 - College Name
 - Faculty Incharge
 - Students are encouraged to be creative with respect to their submissions.
4. Hard copy of Journal with spiral binding should be submitted to the college office on or before **11th October, 2025**.

In case of any difficulty, students may approach Prof. Dr. Sharmila S. Ghuge & Prof. Sushma D. Mhaske.

Date of Written Examination: 11th October, 2025 (3:00 pm to 5:00 pm)



**Dr. Priya J. Shah
(I/c Principal)**