

**SHRI VILE PARLE KELAVANI MANDAL'S  
JITENDRA CHAUHAN COLLEGE OF LAW**

**SY.LL.B (Semester III)**

**Internal Assessment**

Internal Assessment comprises of the following components:

<b>Component</b>	<b>Maximum Marks</b>
Class Test	10
Project	20
Presentation/ Viva	10

**COMPONENT 1: CLASS TEST**

Number of Questions : 10 Questions

Maximum Marks. : 10 Marks

Duration of Exam : 20 Minutes.

Exam Format : Multiple Choice Questions

Platform : M.S.Teams

Subject	Date of Exam	Time	Syllabus
Administrative Law	29/10/2021	2pm - 2:25pm	1. Growth of administrative law 2. Doctrines of Separation of Power, Rule of Law and Droit Administratif. 3. State and changes in concept of state 4. Administrative adjudication
Family Law -II	15/11/2021	2pm - 2:25pm	1. Dowry, Sati, Child marriage 2. Forms of marriage and its objects 3. Conditions of Marriage 4. Restitution of Conjugal Rights 5. Divorce
Transfer of Property	22/11/2021	2pm - 2:25pm	1. Property and it's Kinds 2. Vested Interest 3. S.54 – S.57 (TOPA)
Company Law	29/11/2021	2pm - 2:25pm	1. Features of a Company and Lifting of Corporate Veil. 2. Memorandum and Articles of Association and its Doctrines. 3. Prospectus 4. Promoters and Pre-incorporation contracts

## **COMPONENT 2 : PROJECT**

### **MAXIMUM MARKS - 20**

1. Students are required to prepare separate project for each subject.
2. Students are required prepare project on topic given by their faculty in charge as per their roll nos. Student may refer to books, research articles, case laws, etc., for writing the projects. The project topic allotted to the student shall be final.

## **Guidelines for Project Submission**

1. The project must be written in English.
2. The project shall be of a minimum 2000 words and should not be more than 5000 words (excluding footnotes, abstract).
3. Footnotes must conform to any authoritative standard rules of legal citation.
4. **The projects shall undergo a review for plagiarism and any evidence of plagiarism found shall result in reduction of marks.**
5. Font & Spacing Criteria:
  - Font Type (body of the document) - Times New Roman
  - Font size (body of the document) – 12pt.
  - Line spacing option - 1.5
  - Font Type (Footnote) - Times New Roman
  - Font size (Footnote) – 10pt.
  - Margin spacing - 1 inch on all sides of each page.
7. The pages should be numbered appropriately.
8. The Projects submitted should compulsorily contain the following contents:
  - i. Cover Page
  - ii. Acknowledgment
  - iii. Table of Contents

- iv. Introduction
- v. Body of your Project
- vi. Bibliography

Statutes

Books

Articles

Case Laws

9. The Cover Page of the project must contain the following details:

- Title
- Subject
- Student name
- Roll number & Division
- College Name
- Name of the faculty to whom the project is being submitted

9. The File Name while submitting your Project must be in the following format only:

**SUBJECT\_ROLLNUMBER\_NAME**

10. The file should be sent in PDF format only.

11. The mode of submission of the project shall be communicated in due course.

12. Students are encouraged to be creative with respect to their submissions

**Project Submission**

**: 20<sup>th</sup> November, 2021**

**COMPONENT 3: POWER POINT PRESENTATION**

**MAXIMUM MARKS – 10**

1. Each student shall be required to prepare a power point presentation based on the projects allotted for all subjects.
2. The presentation must be supported by a M.S. Power Point Presentation.
3. The students should not exceed 10 slides in the PPT
4. Students may use chart, graphs, statistics, pictorial depiction, etc, in their PPT.
5. **The M.S. Power Point slides have to be submitted along with the Project on 20/11/2021.**

Note: Details of links for Submission of Projects and PPT shall be informed on 19/11/2021



**Dr. Priya Shah  
(I/c Principal)**