



*Shri Vile Parle Kelavani Mandal's*  
**Jitendra Chauhan College of Law**

21<sup>th</sup> February, 2023

**T.Y. LL.B (Semester - VI)**

**Internal Assessment**

Internal Assessment comprises of the following components:

<b>Component</b>	<b>Maximum Marks</b>
Class Test	10
Project	20
Viva	10

**COMPONENT 1 : CLASS TEST**

Maximum Marks. : 10 Marks

Duration of Exam : 30 Minutes.

Exam Format : One short note & one situational question

Exam Mode : Offline

<b>Subject</b>	<b>Date of Exam</b>	<b>Time</b>	<b>Syllabus</b>
ADR	3 <sup>rd</sup> Week March	Will be notified	1. Different forms of ADR 2. Entire Part III of the Arbitration and Conciliation Act 1996. 3. Chapter 1. General Provisions 4. Chapter 2. Arbitration agreement

<b>Subject</b>	<b>Date of Exam</b>	<b>Time</b>	<b>Syllabus</b>
Evidence	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. Chapter 1 definitions</li> <li>2. Relevancy of fact</li> <li>3. Exclusion of oral evidence by documentary evidence.</li> <li>4. Burden of proof.</li> </ol>
IPR	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. Introduction to the Concept of Trade Mark</li> <li>2. Conditions of Registration of Trade Mark</li> <li>3. Importance &amp; Nature of IPR</li> <li>4. Patents, Patentability &amp; Non patentable inventions.</li> </ol>
Law & Medicine	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. Medical. malpractice and its kinds</li> <li>2. Medical Negligence and consumer protection act</li> <li>3. Right to health under the Constitution of India</li> <li>4. Doctrine of consent.</li> </ol>
Conflict of law	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. Principles of comity</li> <li>2. Difference between Public and Private International Law</li> <li>3. Choice of Jurisdiction</li> <li>4. Domicile</li> </ol>
Banking & NI	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. N.I. Act section 3 to 9</li> <li>2. N.I. Act sections 138 to 148</li> <li>3. Evolution of banking system in India</li> <li>4. Powers and Functions of RBI.</li> </ol>
Law of Insurance	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. General principles of law of insurance</li> <li>2. Insurance Regulatory Authority – role and functions</li> <li>3. Life Insurance</li> </ol>
Women & Child	3 <sup>rd</sup> Week March	Will be notified	<ol style="list-style-type: none"> <li>1. Contractual Liability of minor</li> <li>2. PCPNDT Act</li> <li>3. Dowry&amp; Sati</li> <li>4. Uniform Civil Code</li> </ol>

## **COMPONENT 2 : PROJECT**

### **MAXIMUM MARKS – 20**

1. Students are required to prepare separate project for each subject.
2. Students are required prepare project on topic given by their faculty in charge as per their roll nos. Student may refer to books, research articles, case laws, etc., for writing the projects. **The project topic allotted to the student shall be final.** Any change made in the topic without the consent of the concerned faculty won't be accepted.

### **Guidelines for Project Submission**

1. The project must be written in English.
2. The project shall be of a minimum 2000 words and should not be more than 5000 words (excluding footnotes, abstract).
3. Footnotes must conform to any authoritative standard rules of legal citation.
4. **The projects shall undergo a review for plagiarism and any evidence of plagiarism found shall result in reduction of marks.**
5. Font & Spacing Criteria:
  - Font Type (body of the document) - Times New Roman
  - Font size (body of the document) – 12 pt.
  - Line spacing option - 1.5
  - Font Type (Footnote) - Times New Roman
  - Font size (Footnote) – 10 pt.
  - Margin spacing - 1 inch on all sides of each page.
7. The pages should be numbered appropriately.
8. The Projects submitted should compulsorily contain the following contents:
  - i. Cover Page
  - ii. Acknowledgment
  - iii. Table of Contents

- iv. Introduction
- v. Body of your Project
- vi. Bibliography
  - Statutes
  - Books
  - Articles
  - Case Laws

9. The Cover Page of the project must contain the following details:

- Title
- Subject
- Student name
- Roll number & Division
- College Name
- Name of the faculty to whom the project is being submitted

10. Hard copy of the project will be submitted to the faculty at the time of **VIVA**.


11. Students are encouraged to be creative with respect to their submissions

### **COMPONENT 3: VIVA VOCE**

#### **MAXIMUM MARKS - 10**

Each student shall appear for a viva based on the project topics allotted to them for all subjects.

Viva for each subject shall be held from *10th April 2023 to 13th April 2023*, the schedule for the same shall be communicated in due course.

  
**Dr. Priya J. Shah**  
**(I/c Principal)**