



Date – 21<sup>st</sup> November, 2024

## **NOTICE**

### **I.LL.B. (SEM.-I)**

### **Practical Training – I**

### **(75:25 Marks Pattern Batch 2024-25)**

Students of I LL.B. (SEM. – I) have to submit a Journal in fulfillment of the requirement of Practical Training -I, which contains the following units:

#### **Unit I – Professional Ethics**

Meaning of Ethics; Importance of ethics in present day society; the Code of Ethics for Advocates and Professional Misconduct.

#### **Unit II – Advocacy**

Various definitions of Advocacy; the essential skills for good advocacy, detailed write up on any two skills of advocacy.

#### **Unit III – Bar Bench Relation & The Contempt of Courts Act.**

Importance of Bar Bench Relation; the Contempt of Courts Act, its importance, object, definition, illustrations / examples of Contempt of Court, summary of the law of Contempt, procedure & practice of Contempt of Court.

#### **Unit IV – Disciplinary Action (Facts, Issues, Law, Decision)**

- A. Two opinions of Disciplinary Committee of Bar Council.
- B. One Judgment of S.C. on Disciplinary Action.

**Unit I to IV should be hand written in the Journal.**

## **GUIDELINES FOR SUBMISSION**

Any A/4 size (8.3 x 11.7 inches) or Legal size (8.5 x 14.0 inches) journal (book) must be used for the purpose of entering the records of Practical Training -I

1. The Submissions must be Hand written only.
2. The Journal should compulsorily contain the following particulars:

- i. Cover Page
- ii. Acknowledgment
- iii. Table of Contents
- iv. Pages must be numbered appropriately

3. The Cover Page of the Journal must contain the following details:

- Subject: Practical Training -I
- Name of Student
- Roll number & Division
- College Name
- Faculty Incharge
- Students are encouraged to be creative with respect to their submissions.

4. Hard copy of Journal with spiral binding should be submitted to the college office on or before **06<sup>th</sup> January, 2025**.

**In case of any difficulty, students may approach Prof. Dr. Sharmila S. Ghuge / Prof. Sushma D. Mhaske.**

Date of Written Examination : **11<sup>th</sup> January, 2025**.

**Note : Dr. Sharmila S. Ghuge / Prof. Sushma D. Mhaske shall conduct session to explain the Practical Training – I.**



**Dr. Priya J. Shah  
(I/c Principal)**