



Date: 12<sup>th</sup> August, 2024

**T.Y.LL.B. (Semester V)**  
**Internal Assessment**

Internal Assessment comprises of the following components:

<b>Sr.no.</b>	<b>Component</b>	<b>Maximum Marks</b>
1.	Class Test	10
2.	Written submission & Presentation	15

**COMPONENT 1: CLASS TEST**

Number of Questions	:	02 Questions
Maximum Marks	:	10 Marks
Duration of Exam	:	30 Minutes.
Exam Format (5 marks	:	1 Descriptive Type Question & 1 Situation based question each)
Mode of Exam	:	Offline

<b>Subject</b>	<b>Date of Exam</b>	<b>Time</b>	<b>Syllabus</b>
C. P. C.	20 <sup>th</sup> September, 2024	02:00 – 2:30 PM	1. Hierarchy of Courts 2. Jurisdiction of Court and its rules. 3. Suits of civil nature. 4. Appeal, reference, review, revision
Cr. P. C.		02:45 – 3:15 PM	1. Juvenile Justice Act, 2015 2. Definitions under Cr. P. C 3. Arrest
Labour Law II	21 <sup>st</sup> September, 2024	02:00 – 2:30 PM	Under Social Security Code: 1. Objects, definitions and salient features of social security Code 2. Social security organisation 3. Employees provident fund  Under Occupational Health, Safety and Working Conditions Code: 1. Provisions relating to Contract Labour 2. Provisions relating to Interstate migrant workers 3. Provisions relating to Audio visual workers 4. Provisions relating to Mine workers 5. Provisions relating to Beedi and Cigar workers.
Public International Law		02:45 – 3:15 PM	1. Public International Law: Meaning, Scope, Types & Nature 2. Source of Public International Law 3. Types of International Organisations: Introduction & History 4. UNO Membership 5. General Assembly 6. Security Council

## **COMPONENT I : WRITTEN SUBMISSION**

### **MAXIMUM MARKS - 10**

1. Students are required to prepare separate written submissions for each subject on the topic allotted to them by the Faculty In-charge of the subject.
2. **The topic allotted to the student shall be final.**

### **Guidelines for Written Submission**

1. The Written Submission must be **handwritten** in **English**.
2. The written submission shall consist of a **maximum of 5 pages / sheets written on both sides of ruled A4 Size Paper**. Additional two sheets shall be used for Title page and Bibliography respectively.
3. Writing references / bibliography is compulsory.
4. The pages should be numbered appropriately.
5. The Cover Page shall contain the following details:
  - a. Name of the student
  - b. Title of Submission
  - c. Subject
  - d. Roll number & Division
  - e. College Name
  - f. Name of the faculty to whom the project is being submitted
6. The pages should be numbered appropriately.
7. Students are required to submit the written submission to the faculty at the time of the Presentation.

## **COMPONENT 2: PRESENTATION**

### **MAXIMUM MARKS – 15**

1. Students shall be required to give a Presentation on their project topics.
2. The Viva-Voce for each subject will be held between 25<sup>th</sup> September to 1<sup>st</sup> October, 2024.
3. The schedule of the Presentation will be communicated in due course.



**Dr. Priya J. Shah**  
**(I/c Principal)**