

**SHRI VILE PARLE KELAVANI MANDAL's
JITENDRA CHAUHAN COLLEGE OF LAW**

SY.LL.B (Semester IV)

Internal Assessment

Internal Assessment comprises of the following components:

Component	Maximum Marks
Class Test	10
Project	20
Presentation/ Viva	10

COMPONENT 1: CLASS TEST

Number of Questions : 10 Questions

Maximum Marks. : 10 Marks

Duration of Exam : 20 Minutes.

Exam Format : Multiple Choice Questions

Platform : M.S.Teams

Subject	Date of Exam	Time	Syllabus
Jurisprudence	8 th March, 2021	3:00 – 3:30 PM	<ol style="list-style-type: none"> 1. Analytical School of Jurisprudence 2. Sociological School of Jurisprudence 3. Sources of Law 4. Concept of legal rights 5. Purpose of Jurisprudence
Contract -II	15 th March, 2021	3:00 – 3:30 PM	<ol style="list-style-type: none"> 1. Contract of Indemnity (S.124-125 of the Indian Contract Act, 1872) 2. Contract of Guarantee (S. 126-147 of the Indian Contract Act, 1872) 3. The Indian Partnership Act, 1932
Land Laws	22 nd March, 2021	3:00 – 3:30 PM	<ol style="list-style-type: none"> 1. The Registration Act, 1908 2. Maharashtra Regional and Town Planning Act, 1966 3. Maharashtra Land Revenue Code, 1966
Criminology & Correctional Administration	30 th March, 2021	3:00 – 3:30 PM	<ol style="list-style-type: none"> 1. Orient of Crime in Western Countries and India 2. Crimes of Powerful 3. White Collar Crimes 4. Crimes in Profession 5. Socio-economic Crimes 6. Organized Crimes 7. Cyber Crimes 8. Capital Punishment
Taxation Laws	30 th March, 2021	3:00 – 3:30 PM	<p>Exemption vs Deduction vs Rebate</p> <p>Direct vs Indirect tax</p> <p>Residential Status (R-OR vs R-NOR vs NR)</p> <p>Principles of Taxation</p> <p>Constitutional Provision</p> <p>Concept of Deemed Resident</p> <p>Deduction u/s16 - Salaries</p>
Bankruptcy Laws	30 th March, 2021	3:00 – 3:30 PM	<ol style="list-style-type: none"> 1. Moratorium under Sec 14 of the Code 2. Committee of Creditors in Part II 3. Personal Guarantors to Corporate Borrowers 4. Voluntary Liquidation 5. Appeals and Appellate Authority in Part II.

COMPONENT 2 : PROJECT

MAXIMUM MARKS - 20

1. Students are required to prepare separate project for each subject.
2. Students are required to register the topic of the said project with the concerned faculty, as per the following table.
3. The method of registration of Topic with the concerned faculty shall be communicated by the respective faculty member.

Subject	Teacher	Roll No.
Jurisprudence	Dr. Sharmila Ghughe	1 – 142
	Prof. Sneha Anil Kumar	143 – 285
Contract- II	Dr. Prof. Chhaya Shah	1 – 142
	Prof. Poorva Dighe	143-285
Land Laws	Prof. Sheela Natrajan	1 –142
	Prof. Madhulika Mundra	143-285
Criminology & Correctional Administration	Prof. Sushma Mhaske	1 – 142
	Prof. Sangeeta Mehta	143 – 285
Bankruptcy Laws	Adv. Rajan Agarwal	1 – 142
	Prof. Meenaz Kazi	143 – 285
Taxation Law	Prof. Kalpesh Mody	All students

Guidelines for Project Submission

1. The project must be written in English.
2. The project should not be more than 2000-5000 words (excluding footnotes, abstract).
3. Footnotes must conform to any authoritative standard rules of legal citation.
4. **The projects shall undergo a review for plagiarism and any evidence of plagiarism found shall result in reduction of marks.**
5. Font & Spacing Criteria:
 - Font Type (body of the document) - Times New Roman
 - Font size (body of the document) – 12pt.
 - Line spacing option - 1.5
 - Font Type (Footnote) - Times New Roman
 - Font size (Footnote) – 10pt.
 - Margin spacing - 1 inch on all sides of each page.
7. The pages should be numbered appropriately.
8. The Projects submitted should compulsorily contain the following contents:
 - i. Cover Page
 - ii. Acknowledgment

iii. Table of Contents

iv. Introduction

v. Body of the Project

vi. Bibliography

Statutes

Books

Articles

Case Laws

9. The Cover Page of the project must contain the following details:

- Title
- Subject
- Student name
- Roll number & Division
- College Name
- Name of the faculty to whom the project is being submitted

9. The File Name while submitting your Project must be in the following format only:

ROLLNUMBER_NAME_SUBJECT

10. The file should be sent in PDF format only.

11. The mode of submission of the project shall be communicated in due course.

12. Students are encouraged to be creative with respect to their submissions.

13. Students may seek the scoring criteria for the projects from the respective Course teacher.

Registration of Topic for Project : **28th February, 2021**

Project Submission : **31st March, 2021**

COMPONENT 3: PRESENTATION / VIVA

MAXIMUM MARKS - 10

1. The students shall prepare a presentation for each subject on the same topic, as registered for their projects.
2. The presentation must be prepared using M.S. Power Point.
- 3. The M.S.Power Point slides have to be submitted on 31st March, 2021.**

Note: No late submissions shall be accepted if the projects & the PPTs are not submitted on the aforestated dates.