



Date: 09 February, 2021

## **NOTICE**

### **FIRST YEAR LL.B. [3 YEAR COURSE] 2020-21**

### **ADMISSION TIMINGS : 11:00 am to 3:00 pm**

### **Token will be issued from 11:00 am to 1:00 pm only**

### **(Lunch Break 1:00 pm to 1:30 pm)**

**Log on to the respective websites, fill the forms, download and take printouts.**

1) JCCL ADMISSION FORM LINK :- (Printout to be taken on 110 gsm white paper)  
**[http://svkmnsolmgr.svkm.ac.in:8088/sap/bc/webdynpro/sap/zsvkm\\_jccl\\_frm\\_cap\\_appl?sap-client=300](http://svkmnsolmgr.svkm.ac.in:8088/sap/bc/webdynpro/sap/zsvkm_jccl_frm_cap_appl?sap-client=300)**  
(Put your Applicant Number – LLB300.....)

2) PRE-ONLINE ADMISSION ENROLMENT FORM LINK :-  
**<http://www.mum.digitaluniversity.ac>**

3) Acknowledgement of Online Anti-Ragging Undertaking from Students and Parents submitted on **[www.antiragging.in](http://www.antiragging.in)** OR **[www.amanmovement.org](http://www.amanmovement.org)**

**Signature** of 10 kb will be required, you are required to check, confirm or update your credentials (email id, phone number) along with your photograph.

#### **Photograph Specification:**

- Height 25 mm and Width 20 mm (file size not to exceed 150 kb).
- A very clear colour image.
- Taken within the last 6 months to reflect current appearance.
- Taken in front of a plain white or off-white background.
- Taken in full-face view directly facing the camera (No side view please).
- With a neutral facial expression and both eyes open.
- Taken in formal wear (avoid T-shirts etc.)
- Photo taken in a closed environment (not in open area).
- Do not wear a hat or anything that covers head, unless worn daily for religious purpose. Please note that the same photograph (as visible on the screen) will be printed on your grade/marks card.

## Documents to be submitted at the time of Admission

The following original documents (for verification) along with 3 sets of photocopies for Mumbai University students and 4 sets for students of Other than Mumbai University are required to be submitted in a legal size folder at the time of admission. Photocopies should be SELF ATTESTED by the Admitted Candidate and verified by the Admission Authority (College).

| <b><u>MAHARASHTRA STATE TYPE-A CANDIDATE</u></b> |  |
|--|--|
| <b><u>OPEN CATEGORY</u></b>                      |  |
| <b>Sr. No.</b>                                   | <b>List of Documents</b>   |
| 1.   | Provisional Allotment Letter (Online Printout)   |
| 2.   | CAP Application Form, Option Form & Candidate Registration Form for LLB 3 Years 2020-21 (Admission Process After Scrutiny) (Online Printout) |
| 3.   | MAH-LL.B.-3 Years - CET Score Card - 2020 (Online Printout)  |
| 4.   | Hall Tickets of LL.B - 3 Year CET-2020   |
| 5.   | Domicile Certificate / Birth Certificate / School Leaving Certificate mentioning Place of Birth ( <b>Any One</b> )                           |
| 6.   | SSC (Std. X) Marksheet (Required conversion certificate of other than SSC Board students)  |
| 7.   | SSC (Std. X) Passing Certificate   |
| 8.   | Std. XIth Marksheet or Bonafide Certificate stating that the candidate has passed Std. XI from the college.                                  |
| 9.   | HSC (Std. XII) Marksheet or Equivalent (Required conversion certificate of other than HSC Board students)                                    |
| 10.  | HSC (Std. XII) Passing Certificate or Equivalent   |
| 11.  | First Year / Second Year / Third Year Degree Graduation Marksheets & (Annexure DM - Semester / Yearly Pattern) OR Equivalent.                |
| 12.  | Passing Certificate of Graduation / Degree Certificate ( <b>Any One</b> )  |
| 13.  | Marksheet Post-Graduation Degree - If applicable (Annexure PGM – Semester / Yearly Pattern)  |
| 14.  | Passing Certificate of Post-Graduation (If applicable)   |
| 15.  | Marriage Certificate OR Copy of Government Gazette (if name change).   |
| 16.  | Proof of residence address like Aadhar Card / Passport / Telephone Bill (Landline) / Electricity Bill ( <b>Any One</b> )                     |
| 17.  | Two Passport size photographs  |
| 18.  | Anti-Ragging Form [Online Printout] (Refer point no.3 on page 1)   |
| 19.  | Pre-Online Admission Enrolment Form [Online Printout] (Refer point no.2 on page 1)   |
| 20.  | Online payment receipt copy of Rs. 1000/- for confirmation of seat [Refer to Law 3 Years CAP Brochure page no. 47, point (j)].               |

In case the candidates are awarded Grades / CGPA instead of marks, the conversion of Grade / CGPA of Percentage of marks would be based on the formula / procedure certified by the Board / University / Institution who has awarded the same. It is obligatory on the part of the candidate to bring the conversion certificate from the Board / University / Institution (**Refer to Law 3 Years CAP Brochure – Pg. No. 25**).

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| <b><u>GUJARATI LINGUISTIC MINORITY CATEGORY</u></b> |   |
|---|---|
| Sr. No.   | List of Documents   |
| 1.  | Provisional Allotment Letter (Online Printout)  |
| 2.  | CAP Application Form, Option Form & Candidate Registration Form for LLB 3 Years 2020-21 (Admission Process After Scrutiny) (Online Printout)  |
| 3.  | MAH-LL.B.-3 Yrs. - CET Score Card - 2020 (Online Printout)  |
| 4.  | Hall Tickets of LL.B - 3 year CET -2020.  |
| 5.  | Domicile Certificate of the students belonging to the State of Maharashtra or Birth Certificate Mentioning Place of Birth within Maharashtra or School Leaving Certificate mentioning Place of Birth which is in Maharashtra State ( <b>Any One</b> ) |
| 6.  | SSC (Std. X) Marksheet (Required conversion certificate of other than SSC Board students)   |
| 7.  | SSC (Std. X) Passing Certificate  |
| 8.  | Std. XIth Marksheet or Bonafide Certificate stating that the candidate has passed Std. XI from the college.   |
| 9.  | HSC (Std. XII) Marksheet or Equivalent (Required conversion certificate of other than HSC Board students)   |
| 10.   | HSC (Std. XII) Passing Certificate or Equivalent  |
| 11.   | First Year / Second Year / Third Year Degree Graduation Marksheets & (Annexure DM - Semester / Yearly Pattern) OR Equivalent.   |
| 12.   | Passing Certificate of Graduation / Degree Certificate ( <b>Any One</b> )   |
| 13.   | Marksheet Post-Graduation Degree - If applicable (Annexure PGM – Semester / Yearly Pattern)   |
| 14.   | Passing Certificate of Post-Graduation (If applicable)  |
| 15.   | Declaration of the candidate for the respective Linguistic / Religious Minority Community in Proforma 'O' or Leaving Certificate having Information pertaining to Religion / Mother tongue.   |
| 16.   | Marriage Certificate OR Copy of Government Gazette (if name change).  |
| 17.   | Proof of residence address like Aadhar Card / Passport / Telephone Bill (Landline) / Electricity Bill ( <b>Any One</b> )  |
| 18.   | Two Passport size photographs   |
| 19.   | Anti-Ragging Form [Online Printout] (Refer point no.3 on page 1)  |
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| 21.   | Online payment receipt copy of Rs. 1000/- for confirmation of seat [Refer to Law 3 Years CAP Brochure page no. 47, point (j)].  |

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## Documents to be submitted at the time of Admission

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| <b><u>ALL INDIA STUDENTS CATEGORY / OTHER THAN MAHARASHTRA</u></b> |  |
|--|--|
| <b>Sr. No.</b>   | <b>List of Documents</b>   |
| 1.   | Provisional Allotment Letter (Online Printout)   |
| 2.   | CAP Application Form, Option Form & Candidate Registration Form for LLB 3 Years 2020-21 (Admission Process After Scrutiny) (Online Printout) |
| 3.   | MAH-LL.B.-3 Yrs. - CET Score Card - 2020 (Online Printout)   |
| 4.   | Hall Tickets of LL.B - 3 year CET – 2020.  |
| 5.   | Domicile Certificate / Birth Certificate / School Leaving Certificate mentioning Place of Birth ( <b>Any One</b> )                           |
| 6.   | SSC (Std. X) Marksheet (Required conversion certificate of other than SSC Board students)  |
| 7.   | SSC (Std. X) Passing Certificate   |
| 8.   | Std. XIth Marksheet or Bonafide Certificate stating that the candidate has passed Std. XI from the college.                                  |
| 9.   | HSC (Std. XII) Marksheet or Equivalent (Required conversion certificate of other than HSC Board students)                                    |
| 10.  | HSC (Std. XII) Passing Certificate or Equivalent   |
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| 12.  | Passing Certificate of Graduation / Degree Certificate ( <b>Any One</b> )  |
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In case the candidates are awarded Grades / CGPA instead of marks, the conversion of Grade / CGPA of Percentage of marks would be based on the formula / procedure certified by the Board / University / Institution who has awarded the same. It is obligatory on the part of the candidate to bring the conversion certificate from the Board / University / Institution (**Refer to Law 3 Years CAP Brochure – Pg. No. 25**).

## **PAYMENT OF FEES AND RULES FOR REFUND OF FEES**

Fees applicable to First Year LL.B (3 Years Course) for the Academic Year 2020-21.

(N.B.: The following fee structure is subject to revision)

| No.               | Particulars                                 | Amount      |
|-------------------|---|-------------|
| 1                 | Tuition Fees                                | 1500        |
| 2                 | Library Fees                                | 450         |
| 3                 | Gymkhana Fees                               | 400         |
| 4                 | Other Fees                                  | 250         |
| 5                 | Extracurricular Activities                  | 250         |
| 6                 | Magazine Fees                               | 100         |
| 7                 | Identity Card & Library Card                | 60          |
| 8                 | Student Aid Fund                            | 50          |
| 9                 | Moot Court Fees                             | 500         |
| 10                | Development Fees                            | 500         |
| 11                | Stationary & Examination Fees (Sem. I & II) | 600         |
| 12                | Mark Sheet                                  | 50          |
| 13                | Court Visits                                | 500         |
| 14                | Cautions Money                              | 250         |
| 15                | Library Deposit                             | 300         |
| 16                | Group Insurance                             | 40          |
| 17                | Disaster Relief & E. Connectivity           | 50          |
| 18                | Sports & Cultural Activities                | 30          |
| 19                | N.S.S.                                      | 10          |
| 20                | E Service Charges                           | 50          |
| 21                | Utility Fees                                | 300         |
| 22                | Vice Chancellor Fees                        | 20          |
| 23                | Document Verification Fees                  | 600         |
| 24                | Bar Council Registration Fees               | 100         |
| 25                | University Enrolment & Form Fees            | 220         |
| 26                | Examination Fees (Sem. I & II)              | 2104        |
| 27                | Practical Training Journal Fees             | 200         |
| 28                | Admission & Application Processing Fees     | 100         |
| <b>TOTAL FEES</b> |   | <b>9584</b> |

**After the final registration of admission process, students will receive a system generated mail on their registered email id, which will trigger to the student with payment amount, due date and payment link.**

**Students will receive Fee Receipt via registered E-mail id, within 2-3 working days.**

**Note: As per the Information Brochure by Directorate of Higher Education, Maharashtra State, if the Maharashtra Government / Shikshan Shulka Samiti / University modifies the fee structure for 2020-2021, it would be binding upon the students.**

### **Eligibility Fees:**

Students who have completed Graduation from University Other than University of Mumbai are required to pay additional amount in cash for eligibility process of University of Mumbai.

- 1) University in the State of Maharashtra Rs.200/-
- 2) University out of State of Maharashtra Rs.300/-
- 3) For Foreign Nationals Rs.730/-

## **REFUND RULES OF FEES:**

As per page no. 50, point no. 15 (a) of the Information Brochure by Directorate of Higher Education, Maharashtra State, the Refund of Tuition, Development and Other fees, after cancellation of admission secured through CAP rounds is as under:

1. Request received before cut-off date of Admission and if a seat is filled before the cut-off date of Admission **Entire fee minus Rs.1000/-towards processing charges will be paid by the college within one month from date of application.**
2. Request received before cut-off date but 'a seat' could not be filled before cut-off date **No Refund (Except Security Deposit and Caution Money Deposit).**
3. Request received after cut-off date for cancellation of Admission- No Refund.

**Sd/-  
Dr. Priya J. Shah  
(I/c Principal)**

SHRI VILE PARLE KELAVANI MANDAL'S  
**JITENDRA CHAUHAN COLLEGE OF LAW**

Vile Parle (West), Mumbai - 400 056

CATEGORY TYPE : OPEN

Name of the Student : \_\_\_\_\_

**List of the Documents to be submitted at the time of Admission for the Academic Year 2020-21**

**Document in the following Sequence**

| Sr. No. | Documents  | Original | Photocopy /<br>Printout |
|---------|--|----------|-------------------------|
| 1       | Provisional Allotment Letter (Online Printout)   | -        |                         |
| 2       | CAP Application Form, Option Form & Candidate Registration Form for LLB 3 Years 2020-21 (Admission Process After Scrutiny) (Online Printout) | -        |                         |
| 3       | MAH-LL.B.-3 Years - CET Score Card - 2020 (Online Printout)  | -        |                         |
| 4       | Hall Ticket of LL.B.-3 Year CET-2020   |          |                         |
| 5       | Domicile Certificate / Birth Certificate / School Leaving Certificate mentioning Place of Birth ( <b>Any One</b> ) [Tick Mark]               |          |                         |
| 6       | SSC (Std. X) Marksheet (Required conversion certificate of other than SSC Board students)  |          |                         |
| 7       | SSC (Std. X) Passing Certificate   |          |                         |
| 8       | Std. XI <sup>th</sup> Marksheet or Bonafide Certificate stating that the candidate has passed Std. XI from the college.                      |          |                         |
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| 12      | Passing Certificate of Graduation / Degree Certificate ( <b>Any One</b> )  |          |                         |
| 13      | Marksheet Post-Graduation Degree - If applicable (Annexure PGM – Semester / Yearly Pattern)  |          | -                       |
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| 15      | Marriage Certificate OR Copy of Government Gazette (if name change)  |          |                         |
| 16      | Proof of residence address like Aadhar Card / Passport / Telephone Bill (Landline) / Electricity Bill [Tick Mark] ( <b>Any One</b> )         | -        |                         |
| 17      | Two Passport size photographs  |          | -                       |
| 18      | Anti-Ragging Form [Online Printout] (Refer to Admission Notice point no.3 on page 1)   |          | -                       |
| 19      | Pre-Online Admission Enrolment Form [Online Printout] (Refer to Admission Notice point no.2 on page 1)                                       |          | -                       |
| 20      | Online payment receipt copy of Rs. 1000/- for confirmation of seat [Refer to Law 3 Years CAP Brochure page no. 47, point (j)].               |          |                         |
|         |  | Sign     | Sign                    |

\_\_\_\_\_  
Student Signature

SHRI VILE PARLE KELAVANI MANDAL'S  
**JITENDRA CHAUHAN COLLEGE OF LAW**

Vile Parle (West), Mumbai - 400 056

CATEGORY TYPE : GUJARATI MINORITY

Name of the Student : \_\_\_\_\_

**List of the Documents to be submitted at the time of Admission for the Academic Year 2020-21**

**Document in the following Sequence**

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| 3       | MAH-LL.B.-3 Years - CET Score Card - 2020 (Online Printout)   |          |                         |
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| 15      | Declaration of the Candidate for the respective Linguistic / Religious Minority Community in Proforma “O” Or Leaving Certificate having Information pertaining to Religion / Mother tongue.   |          |                         |
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| 18      | Two Passport size photographs   |          |                         |
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| 20      | Pre-Online Admission Enrolment Form [Online Printout] (Refer to Admission Notice point no.2 on page 1)  |          |                         |
| 21      | Online payment receipt copy of Rs. 1000/- for confirmation of seat [Refer to Law 3 Years CAP Brochure page no. 47, point (j)].  |          |                         |

Sign

Sign

\_\_\_\_\_  
Student Signature



SHRI VILE PARLE KELAVANI MANDAL'S  
**JITENDRA CHAUHAN COLLEGE OF LAW**  
Vile Parle (West), Mumbai - 400 056

**CATEGORY TYPE : OTHER THAN MAHARASHTRA STATE**

**Name of the Student :** \_\_\_\_\_

**List of the Documents to be submitted at the time of Admission for the Academic Year 2020-21  
Document in the following Sequence**

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|---------|--|----------|-----------------------|
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|         |  | Sign     | Sign                  |

\_\_\_\_\_  
Student Signature







Name :- \_\_\_\_\_

Year I / II / III LL.B. \_\_\_\_\_ (2020-21)

Div. & Roll No. \_\_\_\_\_

Date :- \_\_\_\_\_

To  
The I/c Principal,  
Jitendra Chauhan College of Law,  
Vile Parle (West),  
Mumbai - 400056.

**Sub: Attendance Undertaking**

Respected Madam,

I undertake to attend lectures regularly as per Ordinance No. 6086 issued by University of Mumbai. I am aware that if my attendance falls short, as required by the said ordinance, College will not permit me to appear for University and College Examinations for 2020 -2021.

I shall be bound by the decision taken by College and the said decision shall be final and binding upon me.

I shall not approach to appropriate authorities to condone shortfall in attendance, if any in future.

This statement is made out of my own free will.

Yours faithfully,

(Signature)

**Shri Vile Parle Kelavani Mandal's**  
**JITENDRA CHAUHAN COLLEGE OF LAW**  
**Form for Identity Card**

**(To be filled by students in Black Ink and in CAPITAL LETTERS ONLY)**

|                            |  |   |
|----------------------------|--|---|
| <b>NAME</b>                |  | <b>Stick Your PP. size Color<br/>Photo Here</b> |
| <b>STD. &amp; DIV</b>      |  |   |
| <b>RESIDENTIAL ADDRESS</b> |  |   |
|                            |  |   |
|                            |  |   |
| <b>MOBILE No.</b>          |  |   |
| <b>BLOOD GROUP</b>         |  | <b>Student's Signature</b>                      |
| <b>DATE OF BIRTH</b>       |  |   |

**Shri Vile Parle Kelavani Mandal's**  
**JITENDRA CHAUHAN COLLEGE OF LAW**  
**Form for Identity Card**

**(To be filled by students in Black Ink and in CAPITAL LETTERS ONLY)**

|                            |  |   |
|----------------------------|--|---|
| <b>NAME</b>                |  | <b>Stick Your PP. size Color<br/>Photo Here</b> |
| <b>STD. &amp; DIV</b>      |  |   |
| <b>RESIDENTIAL ADDRESS</b> |  |   |
|                            |  |   |
|                            |  |   |
| <b>MOBILE No.</b>          |  |   |
| <b>BLOOD GROUP</b>         |  | <b>Student's Signature</b>                      |
| <b>DATE OF BIRTH</b>       |  |   |

Pro forma-O  
(For seats under Minority Quota)

**MINORITY COMMUNITY STUDENT'S SELF DECLARATION  
For Admission to LL.B-3 Year-2020-21**

I, \_\_\_\_\_ Son / Daughter of \_\_\_\_\_

Resident of \_\_\_\_\_

\_\_\_\_\_ ( Full address) hereby

declare that

I belong to the Gujarati/Shindi/Hindi/Panjabi/Kannada /Linguistic minority community.

I belong to the Muslim/Sikh /Christian /Buddhist / Jain / Zoroastrian (Parsi)\* religious minority community

and / or

As my mother tongue is not mentioned in my Leaving/Transfer Certificate for deciding my candidature under linguistic minority status. I undertake that my mother tongue is \_\_\_\_\_.

I undertake to submit the relevant documents supporting my claim for belonging to minority community as per government resolution Minority Department No.AVV-2010C.No109/10Desk-5,Dated 1/7/2013 at the time admission to the Admitted Institution.

Date:

Signature

Place:

Name of the Candidate

(\*Strike out whichever is not applicable)