

**SHRI VILE PARLE KELAVANI MANDAL'S
JITENDRA CHAUHAN COLLEGE OF LAW**

Date : 27th October, 2020

SY.LL.B (Semester III)

Internal Assessment – [Total Marks: 40]

Internal Assessment comprises of the following components:

Component	Marks
Class Test	10
Project	20
Presentation/ Viva	10

COMPONENT 1: CLASS TEST

Number of Questions : 10

Maximum Marks. : 10

Duration of Exam : 20 Minutes.

Exam Format : Multiple Choice Questions

Platform : M.S.Teams

SUBJECT	SYLLABUS
Administrative Law	<ol style="list-style-type: none">1. Introductory Unit to Administrative Law.2. Doctrines of Separation of Power, Rule of Law and Droit Administratif.3. Principles of Natural Justice4. Delegated Legislation5. Judicial Control of Administrative Action
Family Law -II	<ol style="list-style-type: none">1. Sources of Hindu Law and Schools of Hindu Law2. Karta: Position, Rights, Duties3. Hindu Marriage Act4. Uniform Civil Code.

Transfer of Property	1. S.38-53A (T.O.P.A) 2. Lease and License 3. Gift
Company Law	1. Features of a Company and Lifting of Corporate Veil. 2. Memorandum and Articles of Association and its Doctrines. 3. Prospectus 4. Incorporation of Company 5. Meeting and Types of Meeting

COMPONENT 2 : PROJECT

MAXIMUM MARKS - 20

1. Students are required to prepare separate project for each subject.
2. Students are required to register a relevant subject topic of their choice for the said project with the concerned faculty, as per the following table. Students may refer to the entire syllabus for each subject for choosing a project topic. The project topic chosen by the student shall be subject to the approval of the concerned faculty-in-charge. The mode of project topic submission shall be communicated through your respective Class Leader.

Subject	Faculty-in-Charge	Roll No.
Administrative Law	Prof. Navanitha Warriar	1 – 120
	Prof. Sneha Anilkumar	121 – 285
Family Law - II	Prof. Navanitha Warriar	1 – 285
Transfer of Property	Prof. Poorva Dighe	1 –285
Company Law	Prof. Sneha Anilkumar	1 – 285

Guidelines for Project Submission

1. The project must be written in English only.
2. The project shall be of minimum 2000 words and should not be more than 5000 words (excluding footnotes).
3. Footnotes must conform to any authoritative standard rules of legal citation.
4. **The projects shall undergo a review for plagiarism and any evidence of plagiarism found shall result in reduction of marks / non-acceptance of the project.**
5. Font & Spacing Criteria:
 - Font Type (body of the document) - Times New Roman
 - Font size (body of the document) – 12pt.
 - Line spacing option - 1.5
 - Font Type (Footnote) - Times New Roman
 - Font size (Footnote) – 10pt.
 - Margin spacing - 1 inch on all sides of each page.
7. The pages should be numbered appropriately.
8. The Projects submitted should compulsorily contain the following contents:
 - i. Cover Page
 - ii. Acknowledgment
 - iii. Table of Contents
 - iv. Introduction

v. Body of your Project

vi. Bibliography

Statutes

Books

Articles

Case Laws

9. The Cover Page of the project must contain the following details:

- Topic of the Project
- Subject
- Name of the Student
- Division & Roll No.
- College Name
- Name of the faculty to whom the project is being submitted

9. The File Name while submitting your Project must be in the following format only:

ROLLNUMBER_NAME

10. The file should be sent in PDF format only.

11. The mode of submission of the project shall be communicated in due course.

12. Students are encouraged to be creative with respect to their submissions.

Registration of Topic for Project : **27th October - 30th October 2020**
Project Submission : **20th November, 2020**

COMPONENT 3: PRESENTATION / VIVA

MAXIMUM MARKS - 10

1. Each student shall be required to present their respective projects for all subjects.
2. The presentation must be supported by a M.S. Power Point Presentation.
- 3. The M.S.Power Point slides have to be submitted along with the Project on 20th November, 2020.**
4. Each student shall be given 10 minutes for their presentation.
5. The platform for conducting the presentation shall be M.S. Teams
6. The date of oral presentation shall be communicated in due course.

Sd/-
Dr. Priya J. Shah
(I/c Principal)